|  |  |  |
| --- | --- | --- |
| *07*  *19/02/2018* | ***For the Applicant :***  *Mr. Supriyo Ranjan Saha,*  *Learned Advocate.*  *Mr. Soumendra Narayan Ray, ,*  *Learned Advocate.*  ***For the State Respondents :***  *The Counsel for the applicant has submitted that he wants to add Director of Health Services as a party respondent no.6. Leave is granted.*  *The Counsel for the applicant is directed to make appropriate amendment in the cause title during the course of day and serve the copy of the original application to the added respondent.*  *Let the matter be listed on* ***04.04.2018*** *under the heading admission hearing.*  ***Dr. A. K. CHANDA URMITA DATTA (SEN)***  ***MEMBER(A) MEMBER(J)***  *Rajat* |  |